

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 2 290 BROADWAY NEW YORK, NY 10007-1866

NOV 15 2018

CERTIFIED MAIL-RETURN RECEIPT REQUESTED

Article number: 7016 1370 00001 3673 7880

7941 7934

Scott Hicks, President **Lansing Rod and Gun Club**55 Salmon Creek Road

Lansing, NY 41882

Michael A. Oropallo, Partner Thomas J. Paul, Associate **Barclay Damon, LLP** Barclay Damon Tower 125 East Jefferson Street Syracuse, NY 13202

Dear Messrs. Hicks, Oropallo and Paul:

The Environmental Protection Agency (EPA) has been in contact with the Town of Lansing. We understand that the Building Permit has been issued and the Club is awaiting the Storm Water Permit(s). Once all the Club's permits are in place, can you please provide a timeline for the relocation of the trap fields and rifle/pistol range? Also, please provide the current status of any relocation that has commenced.

Please describe how the Club has minimized, and/or will continue to minimize, shooting into Salmon Creek and surrounding wetlands (e.g., not using the trap field that results in the most lead load to the wetlands) until the trap fields are finally relocated and opened for use. Please provide any shooting events that the Club has for the remainder of the 2018 calendar year and how these events will minimize shooting into Salmon Creek and surrounding wetlands. Please respond no later than November 30th, 2018.

Also, I would like to advise you that Ms. Melva Hayden has been out of the office. So please direct any communication to me and copy Mr. William Sawyer until further notice. You may continue to include Ms. Hayden, but she may not respond.

Sincerely,

Edward J. Guster III Enforcement Officer